

1 P R O C E E D I N G S

2 (File ZOOM0024)

3 FEMALE SPEAKER: I wanted to do one thing  
4 before we started. Is there anything -- I'm not gonna  
5 mention that one thing, but anything else that we  
6 talked about you don't want me to talk about?

7 MS. CLULEY: No.

8 FEMALE SPEAKER: Okay. Perfect. Okay. Okay.  
9 So the first thing I'm gonna do is to make this all  
10 official as a lawyer --

11 MS. CLULEY: Uh-huh.

12 FEMALE SPEAKER: -- can you please raise your  
13 right hand?

14 WHEREUPON,

15 DIANE CLULEY

16 called as a witness, having been first duly sworn, was  
17 examined and testified as follows:

18 THE WITNESS: I do.

19 FEMALE SPEAKER: Thank you. You can put your  
20 hand down.

21 EXAMINATION

22 BY FEMALE SPEAKER:

23 Q So we're gonna try to capture your testimony  
24 today. And if you'll just say what your name is.

25 A My name is Diane Cluley and I'm a member of

1 Our Lady Queen of Peace Parish in Wichita Falls for 65  
2 years.

3 Q You're a spring chicken.

4 A Yeah.

5 Q And you know Michael F. Olson, right?

6 A Yes, I do.

7 Q And when did you come to know him?

8 A In 1991 he was a seminarian here doing his  
9 pastoral year. And we were at a parish picnic and he  
10 walked over to our family and everything which  
11 everybody does because there are six sons and they  
12 were playing and they just usually gravitate toward  
13 our family so, yeah.

14 Q Wow, that's wonderful.

15 A And we were happy to meet him.

16 Q And how -- can you describe your relationship  
17 with him from the early days?

18 A Yeah. At that picnic he asked if he could  
19 come over and I said, "Sure." And I -- this -- this  
20 sounds kind of weird because you would normally not do  
21 this. But, see, my husband, Ken, was a professional  
22 baseball player. That was his life and everything and  
23 he has six sons and they all -- they all were involved  
24 in sports and everything.

25 So we always had young priests and

1 seminarians here. We were honored to have them. And  
2 the Brothers of the Holy Cross from Notre Dame -- who  
3 taught at Notre Dame they were always here for  
4 refreshments in the afternoon so we didn't think it  
5 was unusual at all that Michael wanted to come over  
6 because he came over every day after that.

7 And so -- well, he would -- he would also go  
8 to the Sisters' house too because they understood he  
9 was -- he's a fearful and insecure young man. And he  
10 -- he needed the nurturing and he felt a lot of  
11 comfort. He'd sit here and watch baseball with my  
12 husband and my sons and everything and we all learned  
13 to just love him.

14 He -- he still was very insecure so the  
15 Sisters were wonderful to him. He -- he was afraid of  
16 our parish priest, Father Bill, and so he would go  
17 over there and the Sisters they understood that he  
18 needed somebody to listen to and they were wonderful  
19 and he would stay until about 6 o'clock.

20 And then 6 o'clock he would come here and he  
21 would eat supper or dinner with us and then stay till  
22 real late at night till Father went to bed. So and  
23 then he'd go -- he'd go home.

24 But we didn't -- we didn't mind this and we  
25 knew, you know, that it helped him through his fears

1 because he had a -- he had a lot of conflicts with his  
2 parents.

3 Q Did he ever describe that -- his situation  
4 with his parents to you?

5 A Yeah, he did. He said that there were times  
6 when he had a lot of fears about going to sleep  
7 because his father, excuse me, would come in and maybe  
8 had been drinking and everything. And I know his  
9 father is a really good man now and everything, but I  
10 think Michael lived with a lot of insecurities and  
11 fears.

12 And did you want me to tell you about the  
13 incident at the ordination?

14 Q Sure.

15 A Okay. And, see, this is sort of the reason  
16 he had conflicts. His mother, Jan, I loved her. She  
17 was real sweet. They were both happy people and  
18 everything and they visited with us and they had  
19 dinner with us and they stayed with us.

20 But we -- as Michael's friends, fellow  
21 seminarians, were ordained we went to every ordination  
22 and we loved them. They were beautiful, just  
23 beautiful. And one was in Corpus Christi.

24 And so we were at the end of the ordination.  
25 We were at a dinner and it was -- the bishop was there

1 whoever the bishop of Corpus Christi was. But and  
2 then all of the -- his friends, they were young  
3 priests, and we were all standing around a table and  
4 his mother just out of nowhere said, "Michael, I have  
5 a picture of you on Halloween when you were about ten  
6 years old dressed up as Hitler and trick-or-treating  
7 the Jewish next-door neighbors."

8 And my husband, you know, was always a joker  
9 and I told him not to laugh. Anyway, Michael was  
10 horrified and he said, "Well," he said, "that's not  
11 true."

12 And she said, "Yes, it is because I have a  
13 picture of it." And I felt really sorry for him  
14 because it was such a demeaning thing to say, you  
15 know, to your young son who was sitting there with his  
16 friends. But so I couldn't understand the conflicts  
17 in their family, but there definitely were conflicts.

18 So but anyway, we -- yeah. We were very  
19 involved with him. He became our close friend and  
20 then after he was ordained we were thrilled and we  
21 made a trip to Rome together. And the trip to Rome  
22 was beautiful.

23 He had an uncanny way of contacting people.  
24 Like there was this Monsignor Caputo who was the  
25 liaison between the Pope and, I don't know, visiting

1 heads of state or something. And because he had been  
2 in Houston when Michael was teaching at the semin- --  
3 I mean, the school there, well, he had met Monsignor  
4 Caputo. And Monsignor Caputo was here in Houston to  
5 go to M.D. Anderson, okay, so they were friends.

6 So when we got to Rome it was so thrilling  
7 because we went to the back of the Vatican. We were  
8 allowed to go through the back doors and it was just  
9 -- it was just beautiful because we were allowed to go  
10 into art museums that were not allowed to the public  
11 like Fra Angelico, Caravaggio, all the famous great  
12 artists.

13 And every morning -- every morning we stayed  
14 at a Sister's house, but it was a hotel too, and he'd  
15 come over and then we'd go walk to the Vatican and  
16 we'd have mass together. He said mass every morning  
17 not at the main altar, but at the side alters and I  
18 did the readings and it was just heavenly. It was  
19 just the ultimate of our Catholic faith it was so  
20 beautiful.

21 And then he'd come back, you know, and we'd  
22 have breakfast and he'd take us to every -- every  
23 beautiful church and tell us the stories behind them.  
24 He's very intelligent. It was -- it was just  
25 wonderful.

1           Then we'd come back to our room and he'd tell  
2       us about St. Francis and then we'd go to Cesi with him  
3       and everything so it was a beautiful time for us and  
4       I'll never forget it.

5           And then -- then we traveled to Chicago with  
6       him where his family was and everything and we met all  
7       these beautiful priests who were wonderful. And I  
8       said, "No wonder you wanted to become a priest. You  
9       had such great examples in front of you." And they  
10      were loving, giving priests. Priests with the people,  
11      you know. They weren't pompous or anything.

12           Well, anyway, then we -- and then also we  
13      went to St. Louis with him and we stayed with  
14      Vincentian priests and they were wonderful. They were  
15      wonderful.

16           He had a little -- some difficulties there  
17      just with himself just -- and I don't really know  
18      exactly what it was or anything. But he was happy  
19      because Ken and I were there with him and so he was --  
20      you know, he was just close like a son.

21           And then he -- so anyway, we were just  
22      thrilled when he called and he said, "I have something  
23      exciting to tell you."

24           And I said, "Well, you know, it's so late and  
25      everything."

1           And he said, "No, please. I've got -- I've  
2   got to tell you." So we went over to Joey and  
3   Lindsey's and he -- and he said he was a bishop and we  
4   were just hugging him and crying and we were so  
5   thrilled for him. And he just -- he -- it was all  
6   wonderful.

7           Well, then all the sudden just sitting there  
8   with him -- and this was almost immediate -- he said,  
9   "Now the first thing I'm gonna do I'm gonna get rid of  
10  the Marianist priests."

11           And I said, "What -- the ones at Nolan?"

12           He said, "Yeah."

13           And I said, "Why?"

14           And he said, "Well, you know, they're elderly  
15  and they're getting ready to retire anyway."

16           And I said, "Well, are you gonna give them a  
17  reception or anything?"

18           And he said, "No. Well, hell no. I'm -- I'm  
19  gonna tell them they're out right now, kick them out."

20           And I was just so stunned I didn't know what  
21  to say so I didn't say anything and the evening went  
22  on. And then he said the Catholic Center is gonna be  
23  closed.

24           And I said, "Why, Michael?"

25           And he said, "Well, hell, it's just a bunch



1 of women there." And he said, "A bunch of nuns."

2 I said, "But Bob and Deedee Schmidt, our good  
3 friends, they go there for Bible studies, all the  
4 people go there and that's also a book store and  
5 everything."

6 He said, "Nah. It's gonna get closed."

7 So what I didn't know and one of the Sisters  
8 told me later is that he went in and the Sister that  
9 was in there said, "But, Father, I can't" -- he asked  
10 her to leave and she said, "But I can't, Father,  
11 without permission."

12 He said, "I said go."

13 And she said, "But I can't. I have to ask my  
14 superior."

15 And he said, "I said go or get out of here,"  
16 and then he started tearing down the posters in the  
17 windows. And after I heard that I just I knew that  
18 something was really, really wrong.

19 And, see, and one thing his anger at women  
20 it's -- it's there and it's uncontrollable. And then  
21 later on in phone calls he'd call the Sisters.

22 Q I know you don't want to say it, but they  
23 need to know what he actually said.

24 A Call them aging lesbians and it just broke my  
25 heart. And then he was laughing, laughing about

1     telling them they had to go. And he became obsessed  
2     with his power and he was -- and then he -- his phone  
3     calls for the past year were violent. They were just  
4     they were too much and they -- like he one time --  
5     okay.

6             He tried to ca- -- there was -- okay. Let me  
7     go back just a little bit. He -- he had been the  
8     Rector at Holy Trinity Seminary for several years. He  
9     loved it there and we loved having him there because  
10    it's the only time I really ever saw him happy. And  
11    we'd go there some time and surprise him and go to  
12    mass and then go have breakfast with the seminarians  
13    and we just -- it was wonderful.

14            So when he left -- and that's the only time.  
15    I told my boys that's the only time in my life I've  
16    ever seen him really happy. And, Michael, if you're  
17    listening you know this too. And you said that all  
18    will forget you and I told you, "No, they wouldn't.  
19    They wouldn't forget you because you were different  
20    from anybody that ever had. You took them to museums,  
21    you took them to the Ranger games, you took them  
22    everywhere and to operas even." And I said, "They  
23    loved you. They would never forget you."

24            But it -- it -- he -- when he left it just --  
25    I don't know. It just broke his heart. So -- so this

1 young -- there's a young priest that went to the  
2 seminarians after that and I don't know if he was a  
3 Rector or not. I was too upset to call -- to ask any  
4 questions after this.

5 It was a phone call and the phone calls  
6 always were like, "Oh, when are you gonna bring Father  
7 Isaac here?"

8 And he would say, "That" --

9 Q Again, those terrible words.

10 A -- "God damn little troublemaker." And that  
11 just -- I just -- I don't know, it just broke my  
12 heart.

13 Q So that was Isaac Orozco?

14 A Uh-huh, yes.

15 Q So what did he call him? I'm sorry. I spoke  
16 on top of you.

17 A God damn little troublemaker. And I said,  
18 "Michael, you know, you know he doesn't have a family  
19 backing him or anything." And anyway, there was no  
20 use even talking to him. He was out of control.

21 In fact, all the -- all the telephone  
22 conversations this past year were totally out of  
23 control. They were cursing all the time, cursing  
24 priests. Every other word was what I just said.

25 So then he tried to call Bishop Farrell who

1 was Bishop at -- Bishop at Dallas and to find  
2 something out about this young priest who was either  
3 visiting or he was the Rector. Like I said, I didn't  
4 want to ask any more questions because the telephones  
5 were -- the phone calls were just excruciating. They  
6 were awful. They weren't him at all.

7 And so he said he wanted this priest  
8 investigated so Bishop Farrell came over and he said  
9 he saw nothing wrong. And then Michael would try to  
10 call him again and he would -- and Bishop Farrell  
11 finally quit answering his phone calls.

12 Q And Michael told you that?

13 A Yeah. He told me that. And he said -- he  
14 cursed him, of course, and said -- I said, "But maybe  
15 there wasn't anything."

16 And this is when he was so angry. He said --  
17 and he was on a retreat then. He said -- he talked  
18 about how that priest should die and be tortured  
19 first.

20 Q I need you to describe the type of torture.  
21 Do you remember what he said?

22 A Yeah. One was encased in concrete. Anyway,  
23 I'm -- I hate to even say this, but when I think of  
24 all the good priests who've been ousted I know it's  
25 the right thing to do.

1 But he was so violent with that -- about that  
2 priest that I -- I started crying because, you know,  
3 it was like at night and everything. And he just  
4 sounded, I don't know, like somebody else was inside  
5 of him or something.

6 But I was used to the cursing by then. I was  
7 used to the way he cursed priests and the things he  
8 said about them. But -- but --

9 Q Was that -- was that new when he became a  
10 bishop?

11 A Uh-huh. Oh, absolutely.

12 Q So when he was -- when he was ordained before  
13 he was a bishop --

14 A No, never.

15 Q -- did he curse?

16 A Huh-uh.

17 Q And after that is when he used what you said  
18 the G-D word --

19 A Yeah.

20 Q -- almost every sentence?

21 A Yep. Uh-huh.

22 Q Okay.

23 A That's -- and that's what, you know, made me  
24 realize something -- there's something that's been  
25 corrupted in this young man. But it was too much for

1 me that night. I couldn't -- just couldn't take it  
2 anymore.

3 And when he hung up I called one of my sons  
4 and I started crying. And I said, "Joey, I can't even  
5 believe -- you wouldn't believe what I had to listen  
6 to."

7 And he said, "Momma, don't answer the phone  
8 at night."

9 So I said, "Joey, I know, but I already had  
10 to hear all that."

11 Well, so the next day wherever that retreat  
12 was -- and, see, I didn't ask any questions. You  
13 know, somebody said, "What was the priest's name?"  
14 Why would I want to know the priest's name when I'm  
15 listening to how he was supposed to die? It's just it  
16 was too much.

17 Anyway, and so what was I saying?

18 Q You were talking about the next day.

19 A Oh, the next day he drove here and he came in  
20 and I could hardly stand next to him. I feel so bad,  
21 but I couldn't. And he went in and sat on the couch  
22 and he said, "I'm sorry," and he looked awful. He  
23 looked awful.

24 And I couldn't say it's okay. I just kind of  
25 nodded and everything till he left. And anyway, after

1 that -- after that I -- when he would come here I  
2 would say I was gone and so he would go to Joey's  
3 house. Of course, he doesn't anymore. And I couldn't  
4 go over there. I just couldn't anymore.

5 It wasn't that I was condemning him. I  
6 wasn't. I was -- and I was afraid. It was just that  
7 it was too much to see him like that. It was like --  
8 it was like somebody who was possessed, you know,  
9 because this power corrupted him. He wasn't that way  
10 before. He was never that way. He was totally  
11 corrupted by this power.

12 And it started immediately. It wasn't  
13 gradual. So maybe -- maybe that other Father O'Toole  
14 was right. Maybe that's the way he always was inside.  
15 I don't know, but it's affected everyone. It's  
16 affected my grandkids, it's affected people who go to  
17 mass.

18 We don't -- we don't have a priest anymore  
19 that -- that, you know, that loved us and taken care  
20 of us. Some of the grandkids say, "Why -- what is  
21 there at church?" When I tell them the Body of Christ  
22 they understand that. But they don't understand what  
23 could happen to a person like Bishop Olson.

24 Q Before these phone calls was it -- did you  
25 tell me earlier that he used to stay here when he came

1 to town?

2 A Well, he didn't spend the night here a lot.  
3 He did when Ken was alive when my husband was, but  
4 after that he would spend the night at Joey and  
5 Lindsey's.

6 Q And that's --

7 A My son.

8 Q -- your son's?

9 A Uh-huh.

10 Q And he was particularly close to Joey --

11 A Yeah.

12 Q -- of your sons, right?

13 A Uh-huh. But, see, when he told me that he  
14 was an alcoholic, well, that was okay. Like I said,  
15 we have a son who has been sober for 19 years and he's  
16 wonderful. He's helped thousands of people.

17 But when Eddie --

18 Q When you say "he told me he was an alc-" --  
19 who told you who was an alcoholic?

20 A Michael told me he was.

21 Q Michael told you Michael was an alcoholic?

22 A Yeah. That he was.

23 Q Okay.

24 A And -- and but then when Eddie called him  
25 once when -- after he had called about Father Keith,



1 you know, because he said he's one of us, I'm sending  
2 him there. When Michael did.

3 Q Was that because he was an alcoholic --

4 A Uh-huh.

5 Q -- or was it -- did he also say something  
6 else that he was?

7 A No.

8 Q Did he ever tell you he was a homosexual?

9 A That Michael was?

10 Q Yes.

11 A Oh, yeah.

12 Q Okay. Can you talk about that?

13 A Well, that was on one of our trips and it  
14 was, like I said, late at night. And when he told me  
15 that I said, "That's okay, Michael, you know."

16 Q Can you as best you remember say what he told  
17 you about that?

18 A He just -- it was just a sentence. He said,  
19 "Do you know that I'm an alcoholic -- I mean, a  
20 homosexual?"

21 And I said, "Michael, that's all right." And  
22 that was -- that was all. We didn't even discuss it.  
23 I mean, it is all right. You know, I have nothing --  
24 maybe -- maybe that caused him shame or insecurities,  
25 but it didn't me with him --

1 Q Right.

2 A -- at all. It never would with me. They're  
3 children of God. They just -- but anyway, that...

4 Q And when he -- who is Eddie? You mentioned  
5 Eddie.

6 A My second oldest son.

7 Q Okay.

8 A And when Eddie tried to call him and say,  
9 hey, Brittany, this girl that his son was going with,  
10 needs help. She needs some help. She needs a place.  
11 Do you know of a recovery place anywhere near Fort  
12 Worth because that's where they lived?

13 Never answered the call. So, see, he might  
14 have been an alcohol and he claimed he went to  
15 meetings and everything. He said he even did when he  
16 was in Rome. But he wasn't following the program  
17 because he should have immediately gotten back with  
18 him and he never even picked up the phone or said,  
19 hey, I know somebody who can help you because that's  
20 what they do, they help each other.

21 Q When someone's an alcoholic --

22 A Exactly.

23 Q -- and working a program --

24 A Uh-huh.

25 Q -- like Alcoholics Anonymous?

1           A     Exactly.

2           Q     Okay.

3           A     So I always go back to that saying about --  
4     that Thomas Martin had. It says, "Evil is -- isn't an  
5     entity in itself. It's a defective good. So  
6     therefore it follows if the greatest evil is found  
7     where the greatest good has been corrupted."

8           Q     Did -- do you recall -- did you know Father  
9     Jeff Poirot?

10          A     Not well. We went to mass sometime and we  
11     discussed getting together so we can trade stories  
12     about the priest in Mineral Wealth that we love so  
13     much. But the way I knew him was because I was so  
14     upset with these phone calls from Michael that they  
15     were -- and that I went to confession. I wanted to go  
16     to confession to another church because we have this  
17     little 30-year-old Indian priest here and, you know, I  
18     didn't want to bother him with this.

19                So -- so I went to -- and I didn't know who  
20     was in the confessional because I went behind the  
21     screen. I didn't want him to see who I was. Not that  
22     he would know me. But anyway, I started telling him,  
23     I said, you know, "This priest is a friend of ours and  
24     always has been a good friend became elevated to a  
25     different position." I didn't want to really point

1 the finger, you know, at the bishop and everything.

2 And I said, "And all of a sudden he's changed  
3 so much that -- that we're worried about our parish.  
4 People aren't -- were worried about the school." But  
5 I said, "I'm mainly worried because every time he  
6 calls me every phone call I don't care how awful they  
7 are he always ends up with saying do you think I've  
8 changed." And I said, "I never say, oh, no. I always  
9 say, well, I know you have a lot of pressures now that  
10 you didn't have before."

11 And after this long pouring out of this I  
12 heard this voice say, "You're not alone." It was  
13 Father Jeff.

14 Q On the other side of the --

15 A Uh-huh. I said --

16 Q -- confessional screen?

17 A -- "What?" I was stunned.

18 And he said, "You're not alone." He said,  
19 "Today he" -- this is Father Donohue who is a colonel  
20 in the military with our good friend Father O'Toole  
21 who is a colonel in the military. They served  
22 together as a matter of fact. Both intelligent,  
23 honorable men.

24 He told him he couldn't say mass anymore. He  
25 wasn't a priest anymore when he turned 80. And when

1 Father Donohue said, "Well, why are you doing this to  
2 me?"

3 And what I was told is Michael threw the  
4 missile or whatever he had in his hand down on the  
5 floor and stomped and said, "Because I can."

6 Q Do you believe that's what he would have  
7 done?

8 A I do.

9 Q And what's that based on?

10 A I do. Huh?

11 Q Is that based on your personal observations  
12 --

13 A Uh-huh.

14 Q -- of him and his demeanor?

15 A Exactly. I believe it. So -- and so Father  
16 Jeff helped me so much, though, because I said, "But,  
17 Father Jeff, I'm worried because look at Father Isaac.  
18 He didn't have a family to go back to."

19 And he said, "Do you know what he's doing  
20 now? He's driving an Uber." The man with all the  
21 intelligence, charisma who could have lead all these  
22 people in our faith.

23 So the -- and he said, "You know what, the  
24 next time you -- why don't you just say I do think  
25 you've changed?" So I did.

1 Q And how did that go?

2 A Not well at all. He said, "I'm sorry I'm not  
3 to your liking."

4 And I said, "Everything's wrong, Michael." I  
5 said, "You're not the same, our school is in  
6 shambles."

7 And he said, "I'm sorry the school is not in  
8 your liking -- to your liking." And he said, "Good  
9 bye and good afternoon."

10 So I go back to Father Jeff and I told him  
11 what he said. And here's Father Jeff who doesn't even  
12 know me, he said, "I'm so sorry he said that to you."  
13 He's so wonderful.

14 Anyway, I said, "Father Jeff, you need to be  
15 careful because" -- he said, "I have a pri- -- I have  
16 a Canon lawyer."

17 And I said, "Oh, thank God."

18 And he said, "Yeah. Because he's been trying  
19 to oust me for six years."

20 Q And do you know anything about whether the  
21 bishop has tried to oust any priests?

22 A Yes.

23 Q And what do you know about that?

24 A Well, I know about Father Isaac Orozco.

25 Q And tell me what you know about that.

1 A Well, I just know that it was envy. He --

2 Q And why do you say that?

3 A Because -- because he -- he was very  
4 intelligent and because all of the seminarians liked  
5 him and because all the people -- the people loved  
6 him. And he was a protocol -- whatever the protocol  
7 is guy that does things for Bishop Van and Bishop Van  
8 loved him.

9 And so I know it was just envy because of the  
10 way he -- why would he even curse him? He cursed him,  
11 you know, like he was nothing and he was a man of God.

12 Q And how many times did you hear him curse  
13 Isaac Orozco?

14 A Several times. I don't know how many times.  
15 Maybe four or five, I don't know. I didn't count  
16 them. But, see, the thing about it is these men were  
17 called by God, not by the Pope or anybody. They were  
18 called by God. And if you take their vocation away  
19 from them that God had called them to then that's the  
20 worst thing in the world anybody can do. You couldn't  
21 do anything worse than that as a bishop.

22 Q And did he take Isaac Orozco's vocation away  
23 from him?

24 A Yes. And Isaac Orozco right now can be  
25 accepted back into the priesthood in New York. He

1 won't let him. He won't let him go. "He's mine,"  
2 that's his usual saying. "He's mine."

3 Q Do you know anything else about any of the  
4 other priests that may no longer be priests?

5 A Well, of course, Father Richard. I love him.  
6 But --

7 Q And that's Father Richard Kirkham?

8 A Kirkham, yes.

9 Q And what do you know about that?

10 A Well, I just know that when he was in Burke  
11 everybody there loved him. Everybody knew him,  
12 everybody loved him. Well, so when he was there,  
13 well, we would always ask him to come say the  
14 children's masses at Notre Dame School. The children  
15 fell in love with him. All of us did.

16 So we kept saying to each other, "Don't brag  
17 about him, don't say anything good about him because  
18 then he'll be gone." But we thought -- we didn't  
19 think this was seriously happening. We thought maybe,  
20 but we didn't realize what we know now.

21 Q So tell me about why you would say "then  
22 he'll be gone".

23 A Because he's jealous of anybody that the  
24 people love.

25 Q When you say "he" you mean Michael Olson?



1           A    Michael Olson was envious of anybody who --  
2           and this is why Father Richard's having such a hard  
3           time. He's never been no -- no priest congregation  
4           has ever supported or gone against the bishop or  
5           saying, no, we don't -- we want him back. No one has  
6           had the nerve to do it.

7                   His supporters -- Father Richard's have and  
8           that's why he's so angry with him and brought all the  
9           false accusations against him.

10          Q    Has he -- have you ever talked to Bishop  
11          Olson about the accusations about Father Richard at  
12          all?

13          A    No. We quit speaking when -- before that  
14          happened. I don't answer the phone anymore.

15          Q    Does he still continue to call?

16          A    As of this past two or three weeks, no.

17          Q    Okay. Before then were there any other  
18          priests that you guys suspected might have a problem  
19          -- the Bishop might have a problem with?

20          A    Oh, yes.

21          Q    And would those be?

22          A    Father O'Toole who is 82. And he -- as I  
23          said, he was a colonel in the military. And Father --  
24          well, he and -- yeah. And he and Father Donohue.  
25          But, see, he told Father O'Toole that if you -- if you

1 say anything, you know, you're gone.

2 Well, so then just before he left the last  
3 time, I don't know where he went, he sent the Vicar  
4 General, Father Hart, Monsignor Hart, to tell Father  
5 O'Toole you don't -- you don't say anything. You  
6 don't say anything against the Bishop or you don't say  
7 that things aren't right because if you are you've  
8 lost your priesthood.

9 And so Father O'Toole --

10 Q And how did you -- how did you learn that?

11 A Oh, I talk to Father O'Toole almost every  
12 day.

13 Q So Father O'Toole -- I want to make sure I  
14 understood that. Monsignor Hart came and brought a  
15 message from the Bishop --

16 A Uh-huh.

17 Q -- to Father O'Toole saying --

18 A Exactly.

19 Q -- stop talking badly about the Bishop --

20 A Uh-huh.

21 Q -- or you will lose your priestly faculties

22 --

23 A Yeah.

24 Q -- is that right?

25 A And it wasn't talking badly. It was just the

1 things that were wrong, you know. But Father O'Toole,  
2 see, going back in the 60s when he was ordained he was  
3 the first priest that just was close to our family all  
4 the time even though he traveled all over the world as  
5 a chaplain.

6 So we -- he's just been our -- we just love  
7 him. He's just a great priest. Well, so -- so  
8 Michael had warned him that he would put him in a rest  
9 home. Not a retirement thing, you know, if he started  
10 talking and saying things about Michael that he knew.

11 So Father O'Toole and I talk. Yeah, we talk  
12 all the time. He's really close to the Sisters here  
13 too. And he had congestive heart failure and I knew  
14 he was so, so depressed this past weekend. And I  
15 always call him and we laugh and everything.

16 But I said, you know, "Nobody can take away  
17 what you've done in your life, nobody. If he says you  
18 can't be a priest anymore, that's -- that's a horrible  
19 thing. That's a mortal sin." And I said, "You know,  
20 just go to Guatemala" -- that's -- he loves the people  
21 there -- "and you say mass because -- because Michael  
22 isn't God. He's -- the Bishop isn't -- he wasn't in  
23 his right mind or he wouldn't have -- he wouldn't be  
24 doing all of these things. So God wanted you to be a  
25 priest."

1           Q    Has Michael ever said anything to you about  
2 his ability to remove priests or anything about that?

3           A    Well, yeah. He always -- that's kind of his  
4 power thing. I can -- you know, they'd better be  
5 careful or I have to -- I can do this, I can, you  
6 know.

7           Q    Has he said that to you?

8           A    In a group with Joey and Lindsey.

9           Q    And what did he say to the best of your  
10 recollection?

11          A    "He's mine." It's usually, "He's mine. I  
12 can take him to another -- I can move him or take him  
13 to another."

14          Q    Did he ever -- do you recall him ever saying  
15 something like I have the power now to remove any  
16 priest I want to?

17          A    Well, he said that all the time, but not --

18          Q    Did he say it -- so to you he said that that  
19 he had the power to remove priests anytime he wants  
20 to?

21          A    Yeah. But I don't know if it was exactly in  
22 those words, but yeah.

23          Q    But --

24          A    Oh, absolutely.

25          Q    But that was the concept that you've heard

1 him --

2 A Exactly.

3 Q -- repeat?

4 A Exactly.

5 Q Did he ever share with you that he was seeing  
6 a therapist or a psychiatrist?

7 A Oh, yes. All the time even before he was  
8 ordained. He's always seen one.

9 Q And was it a psychiatrist?

10 A Uh-huh.

11 Q Do you think that -- that that has been  
12 sufficient for him?

13 A No. Obviously not.

14 Q Do you -- did you ever used to correspond  
15 with the Bishop?

16 A Oh, yeah.

17 Q Can you tell me about your correspondence  
18 with Michael Olson?

19 A Well, it was always telling him how proud we  
20 were of him, how -- how much we loved him or sending  
21 him things that my sister or my brother -- that he  
22 loved them and they loved him. My brother used to  
23 say, "Golly, he's so real. He's like a priest ought  
24 to be."

25 But, see, he didn't know him after he became

1 a Bishop.

2 Q Did he perform any of the sacraments for your  
3 family?

4 A Oh, yes, absolutely. He -- he -- and he  
5 still -- even not too long ago baptized Joey and  
6 Courtney's little baby, baptized -- he's baptized most  
7 of the great grandchildren. He's married most of the  
8 grandchildren and he's done all of the services, the  
9 funeral services for my brother, for my sister, and my  
10 husband

11 Q What about your funeral service? Have you  
12 ever talked to him about whether to do that?

13 A Oh, he has -- he has everything. He updates  
14 it every year. But he is not to say my funeral.

15 Q Does he know that?

16 A I don't know if he does or not because I  
17 don't talk to him anymore, but Father Richard's gonna  
18 say my funeral whether he's a pri- -- so, no. I  
19 better not say.

20 Q Go ahead. Whatever you want to say.

21 A Well --

22 Q You want him to do your funeral?

23 A He's been ordained a priest so somebody who's  
24 corrupted can't make him not a -- tell him he's not a  
25 priest. So to me in God's eyes he's still a priest so

1 he's saying my funeral even if we have to have the  
2 police here.

3 Q You're saying Richard Kirkham, Father Richard  
4 Kirkham's --

5 A Richard Kirkham.

6 Q -- gonna say your funeral --

7 A Yes.

8 Q -- regardless of what Bishop Olson says?

9 A Yes.

10 Q That's your opinion. And when you say  
11 "corrupted," you were referring to Bishop Olson,  
12 right?

13 A Yes.

14 Q Do you -- do you have any knowledge of him  
15 accusing priests of sexual misconduct, Bishop Olson?

16 A Uh-huh. I -- I can't remember specifically.

17 Q Okay. And I recall that you thought that you  
18 wanted to -- I don't know if you're able to. But  
19 there was something that you wanted to tell Michael at  
20 the end of this.

21 A Well, yeah, there is.

22 Q Is there something you want to tell him?

23 A Yeah. I want him to get well and I want you,  
24 Michael, to apologize to all the priests who've --  
25 who've been ordained by God and all the priests that

1 we love. And I want you to get well.

2 (File ZOOM0024 concluded.)

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1 (File ZOOM0025)

2 BY FEMALE SPEAKER:

3 Q So I want to ask you a little bit if you  
4 could describe what Father Richard Kirkham is like as  
5 a priest in your experience.

6 A Okay. Father Richard came here from -- he  
7 was at Burke for a while and he would come to the  
8 school with the children at Notre Dame and he would  
9 say mass. Well, we all fell in love with him. His  
10 masses were beautiful. The children were engaged,  
11 they listened to him. Even the little ones listened  
12 to him and he just had that magnetism about him that  
13 everybody loved and all of us.

14 So he stayed here long -- he would come as  
15 often as we'd ask him. He was always here. And it's  
16 not, you know, that some priests are like that, some  
17 aren't. But sometimes the masses were like funeral  
18 dirges instead of -- instead of a children's mass, but  
19 he made them sit up and they loved him. They  
20 responded to him all the time. Well, so did we, all  
21 of us.

22 Well, so we kept thinking, oh, gosh, I wish  
23 we had him here. Well, so he was here as often as I  
24 guess, you know, he could get here and everything.  
25 And then when we found out that the Bishop was sending

1 him away I thought, oh, no. He needs to be in a  
2 school because I've never seen anybody like that with  
3 children that where their faith he just brought it out  
4 in them. He talked to them like they were special.

5 And so we thought, oh, no, that's he's gonna  
6 go somewhere where there wasn't a school or anything  
7 and that's what I was worried about. But all I can  
8 say about Father Richard is he -- he wasn't that way  
9 just with children. He was that way with everybody.

10 When he said Mark Smith's funeral he was --  
11 he was the priest that said the funeral. I told all  
12 of my boys sitting around me, "He's gonna say mine  
13 too. I don't care what happens, he's gonna say it,"  
14 because it was personal. It was beautiful, it was  
15 full of love, it was sincere. There's nothing pompous  
16 about him.

17 And so I guess, Father Richard, you are gonna  
18 be able to say it or else. No.

19 Q When you were mentioning the dirges and the  
20 children's masses you were distinguishing his weren't  
21 the dirges, right?

22 A Oh, no.

23 Q His were the opposite of dirges?

24 A Yeah. Yeah.

25 Q I just want to clarify that.

1 A Yeah.

2 Q And when you say he was always here did you  
3 mean here in your home or here --

4 A No, no. At -- he was always here at Notre  
5 Dame when we needed him. At the Notre Dame at the  
6 church or the school he was al- -- if I'd known him  
7 better than we would have had him over all the time.

8 Q Do you think that there's any validity to a  
9 statement that Father Richard Kirkham is a threat to  
10 children?

11 A That's a horrible thing to say. He never,  
12 never would be. Never, ever.

13 Q Have you learned that that's something that  
14 Bishop Olson has said about him?

15 A Yes.

16 Q And what -- what is your opinion of that?

17 A I think it's a terrible thing, it's horrible,  
18 it's a mortal sin to say that about someone. Anybody,  
19 but especially someone as good as Father Richard is.

20 Q Why do you think Bishop Olson would have said  
21 something like that about Father Richard Kirkham?

22 A Because he -- he's jealous of him. He envies  
23 him.

24 Q And what makes you say that?

25 A Because he's just that way with anybody that

1 all the people love. And this -- and, Michael, I hope  
2 there's some way you could go back to the way you  
3 were, but this -- this is awful because it's -- when  
4 the people love these priests and he brings -- this  
5 priest brings us closer to God that's a tribute to  
6 you. You should be a shepherd to them.

7 But -- but to take -- to tell them they can't  
8 be a priest anymore is a mortal sin.

9 Q And can you talk about Father Jeff Poirot  
10 with respect to anything that Bishop Olson may have  
11 said about him to you?

12 A I think Father Jeff Poirot is one of the  
13 finest priests I've ever met in my whole life. His  
14 whole -- his whole attitude is joy and that's how he  
15 makes everybody feel at the masses. The masses are  
16 always packed.

17 My children and grandchildren all started  
18 going to Sacred Heart because of the love and  
19 happiness that he -- he's never without a smile on his  
20 face. And I don't know how he can do that when he  
21 knows that he's being pursued all the time, that he's  
22 threatened all the time, that every move he makes --  
23 he didn't even have a chance to say goodbye to his  
24 parishioners and he loved all of them and they loved  
25 him.

1 Q And when you're saying that he's threatened  
2 and being pursued --

3 A Uh-huh.

4 Q -- who is pursuing him?

5 A By the Bishop.

6 Q And did Michael Olson ever talk to you about  
7 Father Jeff?

8 A Only in saying -- because we weren't talking  
9 much at the last, but only in criticizing him and  
10 saying that he shouldn't be making yogurt and beer or  
11 whatever he did. That he has that big parish to take  
12 care of which was always in the back of my mind a  
13 threat because I knew that eventually that he was  
14 going to do something to make him leave.

15 Q A threat to whom?

16 A A threat to Father Jeff. And Father Jeff  
17 couldn't say no because then -- then he would take his  
18 priesthood away. This was the only way he could  
19 remain being a priest.

20 Q What was?

21 A By being obedient and just leaving the way  
22 they asked him to.

23 Q And are you referring to him leaving Sacred  
24 Heart?

25 A Yes.

1           Q    What would happen as soon as a priest got  
2 popular and that knowledge got to Bishop Olson?

3           A    He would be threatened.

4           Q    Bishop Michael Olson?

5           A    Uh-huh. No. He -- yeah. Bishop Olson would  
6 threaten them in one way or another. And the priests  
7 were all afraid of him. This comes from Father  
8 O'Toole.

9           Q    It's okay.

10          A    The priests were all afraid of him every one  
11 of them Father -- well, anyway. They were terrified  
12 of him and he hated them.

13          Q    He hated the priests?

14          A    Yes.

15          Q    And did you observe that first-hand?

16          A    Of course.

17          Q    And did you observe any particular animosity  
18 for Father Richard Kirkham first-hand --

19          A    Yes.

20          Q    -- from Bishop Olson?

21          A    Yes.

22          Q    Can you tell me about that?

23          A    Ridiculing him. I can't -- I can't  
24 specifically name the things that he said, but it was  
25 always in a threatening tone when he talked about him.

1 And I think the reason why is because, see, the people  
2 that loved Father Jeff didn't have a chance to say  
3 anything because they didn't even know what happened.  
4 The people who loved Father Isaac didn't. But the  
5 people who loved Father Richard spoke up and that  
6 infuriated the Bishop.

7 Q And you know that from first-hand interaction  
8 --

9 A Exactly.

10 Q -- with the Bishop?

11 A Exactly.

12 Q Did he -- did he refer to any of the  
13 parishioners -- of Father Richard's parishioners at  
14 all to you --

15 A Not --

16 Q -- or in group --

17 A I can't remember.

18 Q -- or anything --

19 A No.

20 Q -- anything about that? You mentioned Father  
21 Soshawn (phonetic).

22 A Uh-huh.

23 Q And can you tell me about him?

24 A He was wonderful. He was from India. He was  
25 very well educated, good, beautiful voice. He -- you

1 know, like I said, we've -- we were here when the  
2 parish was built that's why we moved here because I  
3 told you Ken was a professional baseball player so we  
4 traveled all over the country.

5 Okay. I've never, ever in all these years  
6 seen a priest who could -- he had some kind of  
7 charisma about him where he drew us altogether. There  
8 were so many people they had to enlarge the great hall  
9 because everything he asked us to go to -- every  
10 little birthday thing, everything, they called us the  
11 party church -- it was packed, just packed.

12 And he had that beautiful voice and he cried  
13 when he had to go.

14 Q And where did he end up going?

15 A He had to go to the Cathedral with Bishop  
16 Olson.

17 Q Have you heard anything from him about  
18 sending him presents or anything since?

19 A Well, yeah. He's asked -- I don't want to  
20 get in trouble.

21 Q You're not gonna get in trouble.

22 A He will.

23 Q No, he won't. If you'd rather not say, don't  
24 say.

25 A Okay.



1 Q That's fine.

2 A Yeah.

3 (File ZOOM0025 concluded.)

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1 (File ZOOM0026)

2 BY FEMALE SPEAKER:

3 Q So have you had any discussions with others  
4 about what happened with Father Richard and how that  
5 has affected the ministry?

6 A Yeah, I have. I have with a lot of people.  
7 And what -- it's hurting all of us. It's going down  
8 to where people are discouraged and don't even want to  
9 go to mass because they feel like they can't -- they  
10 can't do anything. That we -- everybody says, "What  
11 can we do? What can we do to get back a priest -- any  
12 of our priests who've been so wonderful and who've  
13 been thrown out for no reason at all?"

14 And so it's affected their father. The  
15 churches are -- the pews are empty. I've mentioned  
16 that over and over to Bishop Olson and he didn't like  
17 that at all. But I -- and he said -- well, you want  
18 me to tell you what he said?

19 Q Yes.

20 A "Well, you know what those people are off  
21 doing? They're off" -- wait a minute.

22 Q Go ahead you can say it. It's his word, not  
23 yours.

24 A -- "contracepting (sic)."

25 Q Only he didn't say contracepting.

1           A    He did.

2           Q    Oh, he did?

3           A    I swear. I never heard that used that way  
4 before, but, yeah, he said that's what they're doing.  
5 I said you can't -- you can't even have a -- I  
6 couldn't have a conversation with him.

7                   And I said, "But it's affecting all of us,  
8 all of us. It's affecting the young married kids. I  
9 mean, they don't -- they -- they don't understand why  
10 they have a priest that they love like Father Richard  
11 and Father Jeff and Father Isaac and all of a sudden  
12 they're gone."

13                   They're -- and they all know that it's  
14 because they -- they were forced out. But, yeah,  
15 that's exactly what he said.

16           Q    What -- do -- in your discussions with others  
17 do you know whether there was anything negatively  
18 affecting each of these beloved priest's ministry  
19 while they were still there before they were removed?  
20 Were they doing something wrong?

21           A    No. No. Everything was -- it was -- we  
22 could have had the most wonderful diocese in the whole  
23 world we had such great priests with Father Jeff,  
24 Father Richard, Father Isaac, Father O'Toole, Father  
25 Donohue, Father Gary.

1                   We -- we had the greatest priests I think  
2                   I've ever seen gathered together and yet every one of  
3                   them were falsely accused. Every one of them were  
4                   forced out. Every one of them were persecuted and I  
5                   can't think of anything worse because it's affected  
6                   all of us. It's affected the Catholic Church  
7                   especially.

8                   We don't have any -- we don't have any rights  
9                   anymore.

10                  Q    So when you're saying persecuted that would  
11                  be by who?

12                  A    Bishop Olson.

13                  Q    And --

14                  A    And other bishops like him.

15                  Q    And here in the Fort Worth Diocese it --

16                  A    Yes.

17                  Q    -- would be him? So with respect to Olson's  
18                  hostility toward the priests that you've talked about  
19                  today can you -- besides words, did you ever observe  
20                  any of his behavior that evidenced that hostility?

21                  A    Well, just his demeanor, the anger. There's  
22                  so much anger there. When he -- when he talks about  
23                  the priests not only does he belittle them, there's an  
24                  anger there. He gets flushed and stressed and...

25                  Q    And why do you believe that is?

1           A    I believe because he's -- he's frustrated  
2           because these are good men. And maybe -- I don't  
3           know. I don't know. No, if he had a conscious he  
4           wouldn't be doing that to them.

5                    I was gonna say maybe it bothered him, but it  
6           doesn't. It's a corruption that -- that's really deep  
7           and he just needs some help. He needs a lot of help.

8           Q    Do you think -- do you think there's any  
9           malice? Was he being malicious about this?

10          A    Yes.

11          Q    With respect to the priests?

12          A    Yes, absolutely.

13          Q    And what do you believe drove him to that?

14          A    This corruption of power. That's the only  
15         thing I can think of.

16          Q    I don't think I have anything else other than  
17         to confirm what day today is.

18          A    Okay.

19          Q    I believe it's December 5th, 2018, Wednesday.

20          A    Okay.

21          Q    Is that -- is that what you believe today --

22          A    It is.

23          Q    -- is?

24          A    Yeah.

25          Q    So I thank you for everything that you --

1 A Oh, well thank you because...

2 Q Oh, the other thing I wanted to ask is anyone  
3 coercing you to be here today?

4 A Oh, no.

5 Q Why are you here?

6 A Everybody's talking me out of it.

7 Q Why --

8 A My children. No. Two of my -- I'm here  
9 because -- because I -- because it's such an  
10 injustice. It's a sin. It's a mortal sin to do this  
11 to even one priest which it's to us too. It's wrong  
12 for us all to suffer because of the corruption of one  
13 man. And we're all suffering.

14 Q And did you want to do this?

15 A No, absolutely not.

16 Q Have you prayed about it?

17 A A lot.

18 Q And did you realize that you might have some  
19 special information that other people wouldn't know?

20 A Yes, I did. And that's why I'm doing it.

21 Q I'd like to just clarify that everything --  
22 do you solemnly swear or affirm that everything that  
23 you've said today is the truth, the whole truth, and  
24 nothing but the truth so help you God?

25 A Yes. Yes, I do.

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FEMALE SPEAKER: And I thank you.  
THE WITNESS: Okay.  
(File ZOOM0026 concluded.)

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CERTIFICATE OF TRANSCRIBER

I, LISA BEAUCHAMP, do hereby certify that  
this transcript was prepared from audio to the best of  
my ability.

I am neither counsel for, related to, nor  
employed by any of the parties to this action, nor  
financially or otherwise interested in the outcome of  
this action.

December 12, 2018



DATE

LISA BEAUCHAMP



Job No. 3169933

[12 - burke]

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**[diocese - funeral]**

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[g - it's]

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[seeing - that's]

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[therapist - weren't]

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WITNESS STATEMENT  
OF  
DIANNE CLULEY

Conducted by Gretchen Benolken  
Friday, December 14, 2018

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P R O C E E D I N G S

MS. BENOLKEN: Please raise your right hand.  
And do you swear to tell the truth, the whole truth  
and nothing but the truth, so help you God?

MS. CLULEY: I do.

MS. BENOLKEN: All right. And at this point  
you can put your hand down.

MS. CLULEY: Okay.

MS. BENOLKEN: Can you please state your name  
for the record?

MS. CLULEY: Dianne Cluley.

MS. BENOLKEN: And is that D-i-a-n-n-e?

MS. CLULEY: Yes, it is, and I belong to Our  
Lady Queen of Peace Parish.

MS. BENOLKEN: And that's in Wichita Falls,  
right?

MS. CLULEY: Yes.

MS. BENOLKEN: And today is December 14th,  
2018 and we just reviewed the transcript of the  
statement that you made when I was here on December  
5th, right?

MS. CLULEY: Yes.

MS. BENOLKEN: And I had mentioned to you  
that there were a few things I probably would like to  
follow up on from when we were here together last

1 time.

2 MS. CLULEY: Yes.

3 MS. BENOLKEN: And are you okay doing that,  
4 with me following up with you?

5 MS. CLULEY: Yeah, yes, I am.

6 MS. BENOLKEN: Okay. So one thing that you  
7 had talked about last time was that a little bit you  
8 mentioned things about Michael Olson's family, his  
9 family life, and that there were conflicts in his  
10 family as a child and you had mentioned things about  
11 his father. Can you describe his relationship with  
12 his mother because I failed to explore that last time?

13 MS. CLULEY: Yes, his mother -- his mother  
14 was not really the nurturing type, but she worked as a  
15 waitress and she had to be gone at night and Michael  
16 had to watch his sisters and he resented that, he was  
17 just a young kid and everything but -- but there was  
18 never a warmth or a nurturing relationship between  
19 them. And when he would talk about it and he talked  
20 about it a lot, I would tell him, well, you know, she  
21 really and truly probably wanted to be different, but  
22 they lost a child to cancer when they -- when she was  
23 a baby and so sometimes that affects the way you feel  
24 and not getting close. And that's the only way I knew  
25 to make Michael Olson feel that this wasn't a

1 deliberate thing, maybe it's something his mother just  
2 couldn't do, but they -- there was no warmth or  
3 nurturing there.

4 MS. BENOLKEN: And -- and you had mentioned  
5 earlier when you talked about his anger at women that  
6 it's there and it's uncontrollable. How did he  
7 express that? How did you learn about it?

8 MS. CLULEY: In lot of ways. He expressed  
9 that when he talked about the nuns, even when they  
10 were so good to him and he stayed over there a lot.  
11 It was -- it was just derogatory, the way he talked  
12 about women. He didn't really trust women, he made  
13 fun of Sister Patricia who was incredible and it was  
14 just -- it was just -- I have just always felt like  
15 may be it went back to his childhood, that it was --  
16 it was a little more than that though. I don't -- I  
17 just don't think he would carry something like that  
18 into, you know, when you are becoming a priest unless  
19 it was a problem.

20 MS. BENOLKEN: So was -- did he express anger  
21 at you as a woman?

22 MS. CLULEY: No.

23 MS. BENOLKEN: And how was that different, do  
24 you think?

25 MS. CLULEY: Well, because we -- we made him

1     feel real important, you know. When he was here, he  
2     had a certain chair at the table and next to Ken, my  
3     husband, and we waited on him, he loved that. I fixed  
4     his favored Lebanese foods and everything and he liked  
5     that attention. But I would see him though make  
6     remarks or jokes about women, young and old, that were  
7     -- even my daughters-in-law, that made me really  
8     uncomfortable.

9             MS. BENOLKEN: Well, I want to move on to  
10    some of the other things that I didn't flush out too  
11    well last time we were together. One of them, you  
12    mentioned in passing, something about Michael being in  
13    St. Louis and that he had some difficulties there just  
14    with himself. Could you go into more detail about  
15    what happened in St. Louis that you know of?

16            MS. CLULEY: Well, when we went to St. Louis  
17    to see Michael, he was staying with the Vincentian  
18    fathers who were wonderful priests and -- but he was  
19    at an all time low in his life. I've never seen him  
20    academically that way, but he was very -- he wasn't  
21    doing well and that kind of bothered me. And then one  
22    night, late at night, he told me that he had looked --  
23    he was playing on a computer and looking at something  
24    that he shouldn't have and he said then, but I got off  
25    of it and I didn't say, oh that's okay. I didn't know

1 what to say because it made me feel really uneasy  
2 because I know it was something that he shouldn't be  
3 doing.

4 MS. BENOLKEN: When he said that what did you  
5 understand him to mean?

6 MS. CLULEY: I understood him to mean that  
7 maybe it was pornography, but I don't know that.

8 MS. BENOLKEN: Right, but from what -- the  
9 way that he told you that -- was he speaking as if he  
10 was guilty of something?

11 MS. CLULEY: Yeah, yes, he did.

12 MS. BENOLKEN: And I think, well, earlier in  
13 our private conversation, you mentioned that sometimes  
14 you felt like he was confessing to you.

15 MS. CLULEY: It was always that way with  
16 Michael, it was always a confession.

17 MS. BENOLKEN: To you?

18 MS. CLULEY: Uh-huh.

19 MS. BENOLKEN: And did you feel like that?

20 MS. CLULEY: But not to anybody else, not  
21 even to my husband, not to Joey or Lindsay, and he was  
22 very close to them, but later on I took that as abuse,  
23 but it was -- yeah, I did take that to mean that it  
24 was a confession.

25 MS. BENOLKEN: Well, about the situation in



1 St. Louis and the computer.

2 MS. CLULEY: Uh-huh, yes.

3 MS. BENOLKEN: That that's what he was -- he  
4 was confessing to you something that he felt he had  
5 done wrong.

6 MS. CLULEY: Yes.

7 MS. BENOLKEN: Is there anything else about  
8 that situation that you haven't mentioned that you  
9 want to make sure to mention?

10 MS. CLULEY: No, just the idea that -- that I  
11 was uneasy because Michael always when we go to see  
12 the people that he knew, the priests and everything,  
13 he was a shining example of faith and knowledge and  
14 everything and because later we went to the St. Louis  
15 Cathedral and saw these beautiful mosaics that are on  
16 the ceiling that are breathtaking. But somehow when  
17 he was in St. Louis, he was just at a low point in his  
18 life and I knew that and it -- it made me  
19 uncomfortable.

20 MS. BENOLKEN: So was this in person that he  
21 told you this or in the telephone?

22 MS. CLULEY: Yes, no, in person.

23 MS. BENOLKEN: Okay. So then last time that  
24 we were talking, excuse me, I'm going to bring you to  
25 the issue having to do with the uncomfortable

1 conversation that you had with him about the Holy  
2 Trinity Seminary and that popular priest there.

3 MS. CLULEY: Uh-huh.

4 MS. BENOLKEN: Just to switch gears, and that  
5 was on the phone, right?

6 MS. CLULEY: Yes.

7 MS. BENOLKEN: The conversation that made you  
8 comfortable -- uncomfortable that time.

9 MS. CLULEY: Yes, because he was at a  
10 retreat, I didn't know that, and it was 9:30 at night  
11 and he was raging and when he was telling me about  
12 this priest that was at the seminary and I don't know  
13 if the priest was the rector, I don't think so, but I  
14 -- maybe he was, I didn't bother to ask because I was  
15 so shocked. But -- but he knew that this priest, that  
16 the seminarians there liked him and he said he drinks  
17 with them all the time. And I said, well, how do you  
18 know and he said, I just know, I have tried to tell  
19 Bishop Ferrell this and he doesn't believe me. In  
20 fact he came over to investigate and said there was  
21 nothing wrong and Michael said, when Bishop Ferrell  
22 said there was nothing wrong and he quit answering the  
23 phone and Michael said, he thought that was -- that  
24 wasn't right that Bishop Ferrell should've been  
25 answering the phone. But obviously he saw nothing to,

1 you know, to be afraid of, but so then Michael started  
2 telling me how he hated this priest and then he said,  
3 I would like -- I wish he could die and then he  
4 started telling me the different ways that he wanted  
5 him to die and there are a lot of different ways, but  
6 the only thing I can remember was being buried in  
7 concrete and I was -- by that time I was so shaken, I  
8 couldn't wait to get off the phone.

9 MS. BENOLKEN: And so he didn't mention other  
10 -- that he wanted him to be tortured before he died,  
11 right?

12 MS. CLULEY: Yes.

13 MS. BENOLKEN: And he mentioned several  
14 different ways, is that right? Isn't that what you  
15 told me just a little while ago?

16 MS. CLULEY: Yeah, yes.

17 MS. BENOLKEN: And you've blocked out those  
18 from your memory, I can imagine being so hurtful.

19 MS. CLULEY: I can't remember, no.

20 MS. BENOLKEN: But you do know that he did  
21 mention other ways in addition to that?

22 MS. CLULEY: Absolutely.

23 MS. BENOLKEN: Okay. I also was a little bit  
24 unclear last time that we were talking, you were  
25 talking about someone who is now driving an Uber. I

1 just want to clarify who that was.

2 MS. CLULEY: Father Isaac Orozco (ph).

3 MS. BENOLKEN: And was Father Isaac Orozco  
4 the man that you are saying had all the intelligence,  
5 charisma, who could've led all these people and their  
6 faith from the diocese.

7 MS. CLULEY: Yes. Uh-huh. We met Father  
8 Isaac in Rome. Then he was young, in his 20s. He was  
9 fluent in six languages and he was just up and coming  
10 wonderful priest, but -- and Michael knew that he  
11 didn't have parents -- background, you know, with his  
12 parents because they were really troubled and his  
13 brother was too. And so I was hoping -- and then it  
14 ended up he was very close to Bishop Van (ph), he was  
15 the protocolled person who traveled with him  
16 everywhere.

17 MS. BENOLKEN: So when you said you met him  
18 in Rome, was that when you were traveling with  
19 Michael?

20 MS. CLULEY: Uh-huh. Yes.

21 MS. BENOLKEN: I am going to move on to  
22 another area that I didn't flush out very well. It  
23 was when Monsignor Hart (ph) came to Father O'Toole to  
24 tell -- to bring a message from the Bishop, I messed  
25 that up and I thought it would be best if I just let

1     you tell what that was. And that was recent, correct?

2             MS. CLULEY: It was recent, but it also  
3     happened in the past too when Michael first started  
4     all of this, you know, telling the priest that he  
5     could take away their vocations. So there were two  
6     times with Father O'Toole when he sent Father Hart to  
7     tell Father O'Toole that if he opened his mouth and  
8     told him anything about the Bishop, that he was gone,  
9     he wouldn't be a priest anymore.

10            MS. BENOLKEN: If he told who about the  
11     Bishop, he told?

12            MS. CLULEY: If Father O'Toole told anyone.

13            MS. BENOLKEN: His parishioners or?

14            MS. CLULEY: No, not his parishioners. If he  
15     -- if he confronted Michael and told him the truth  
16     about what he was doing because when he asked, why did  
17     you do this with Father Donohue, reportedly he threw  
18     down the missile and said because I can.

19            MS. BENOLKEN: So did Father O'Toole ask  
20     Michael why he did it to --

21            MS. CLULEY: Yeah, because they were, yes.

22            MS. BENOLKEN: That's what I am missing.

23            MS. CLULEY: I'm sorry.

24            MS. BENOLKEN: So can you explain that to me?

25            MS. CLULEY: Okay. Father Donohue and Father

1 O'Toole were both colonels in the military, they were  
2 Chaplains and so what started, it was Father Donohue  
3 that Michael had decided that he was going to tell him  
4 he was no longer a priest and that he couldn't say  
5 mass anymore. And so Father O'Toole felt that a duty  
6 that he should say, but I know him, you know, he has  
7 an impeccable carrier, he was a wonderful person and  
8 served all these years, nothing -- there was nothing,  
9 you know, to be -- well, anyway, so Michael -- so he -  
10 - when he tried to do that, Michael got real mad, the  
11 Bishop got real mad.

12 MS. BENOLKEN: So Father O'Toole went to  
13 Michael and asked about the other priest?

14 MS. CLULEY: He actually wrote him a letter.

15 MS. BENOLKEN: Okay.

16 MS. CLULEY: Because he called me and read  
17 the letter to me and I said, you better not send that  
18 and he better send one that's a little -- not quite as  
19 scathing because then you are next and he said, oh I  
20 know, so he -- he did -- he did another letter, but it  
21 didn't make any difference to the Bishop.

22 MS. BENOLKEN: So he was in the letter asking  
23 the Bishop why he did what he did or challenging him  
24 on.

25 MS. CLULEY: Well -- well, just saying I know

1 him, I know what a fine person he is. I have to tell  
2 you that I wouldn't feel right, not recommending, not  
3 taking up for him or saying what a good person he is  
4 and of course that made the Bishop real angry.

5 MS. BENOLKEN: Okay. So after the Bishop got  
6 that letter, Monsignor Hart came to visit Father  
7 O'Toole?

8 MS. CLULEY: Uh-huh.

9 MS. BENOLKEN: Is that right?

10 MS. CLULEY: Yes.

11 MS. BENOLKEN: Is that yes?

12 MS. CLULEY: Yes.

13 MS. BENOLKEN: And so then what is your  
14 understanding of the message that Monsignor Hart  
15 brought to Father O'Toole at that time?

16 MS. CLULEY: That if he didn't keep his mouth  
17 shut and quit defending Father O'Toole that he was the  
18 next to go, he would be the next one to leave.

19 MS. BENOLKEN: I may have misheard you, but  
20 this -- Monsignor Hart came to Father O'Toole.

21 MS. CLULEY: Father O'Toole.

22 MS. BENOLKEN: And said if he doesn't quit  
23 defending.

24 MS. CLULEY: Father Donohue.

25 MS. BENOLKEN: Father Donohue, okay, I heard

1 Father O'Toole, so I might've misheard. Okay. And  
2 was there another time that the Bishop sent a message  
3 to Father O'Toole that you know?

4 MS. CLULEY: The day before he was called to  
5 Rome he sent Father Hart again to say, while I am gone  
6 you are not to say anything and I don't know what he  
7 meant by that, but he told Father O'Toole, you are not  
8 to say anything, you are not to tell anything. The  
9 only thing I think he might have meant is, see, when  
10 Michael was first ordained, he was in Bedford at St.  
11 Michaels and Father O'Toole was the parish priest. So  
12 he was his assistant, so he knew a lot. They served a  
13 whole year together. So I don't know what he meant by  
14 that, but it was a threat just before he was called to  
15 Rome.

16 MS. BENOLKEN: Just this month?

17 MS. CLULEY: Yes, yeah.

18 MS. BENOLKEN: Just this month. Where does  
19 Father O'Toole live?

20 MS. CLULEY: In Bedford.

21 MS. BENOLKEN: Okay.

22 MS. CLULEY: I have his address and phone  
23 number if you want it.

24 MS. BENOLKEN: Well, I might need to get that  
25 one. So, and thank you for clarifying that because I



1 didn't -- I didn't do a good job on that. So moving  
2 on to, you talked about when the Bishop -- Bishop  
3 Olson talks about the priest, he uses the phrase, he  
4 is mine, he is mine. Just a little bit ago we were  
5 talking about another instance where he said that  
6 about someone you know, do you remember who that was?

7 MS. CLULEY: Michael Edghill, our principal.

8 MS. BENOLKEN: And what does he say -- what  
9 does Michael Olson say about Michael Edghill?

10 MS. CLULEY: He says he is mine.

11 MS. BENOLKEN: And what does he mean by that?

12 MS. CLULEY: Which means whatever he does,  
13 whatever he -- like the children's masses, the music  
14 even has changed to where they say hymns from the 50s  
15 and 60s and --

16 MS. BENOLKEN: And is that at Michael Olson's  
17 direction?

18 MS. CLULEY: That's what Michael Edghill  
19 tells us because -- Mrs. Parker, the choir director,  
20 is a lovely person and we asked her why the children  
21 don't sing children's songs anymore and she said, they  
22 are not allowed to because the Bishop doesn't want  
23 them to. So when somebody asks them, Michael, can't  
24 he change and he said, no, this -- the Bishop wants  
25 the children to sing the Latin hymns and that's all

1 right for Latin hymns, but these are ancient ones, you  
2 know. And so -- so it ends up being that we -- they  
3 have to have permission from the Bishop for the songs  
4 that they sing, they can't even walk up on the alter  
5 on Halloween, when it is All Saints and they have  
6 their little costumes on and sing when the saints go  
7 marching and he said that wasn't appropriate.

8 MS. BENOLKEN: And they used to be able to do  
9 that.

10 MS. CLULEY: All the time.

11 MS. BENOLKEN: Okay. I also was a little bit  
12 unclear, we were talking about whether Michael had a  
13 psychiatrist or a therapist. What do you know about  
14 that?

15 MS. CLULEY: Well, he has always told me that  
16 he had a therapist that he talked to all of his life,  
17 all the time that I have known him, he has.

18 MS. BENOLKEN: And what about a psychiatrist.

19 MS. CLULEY: You know, I really truly don't.  
20 I kind of thought that's what it was, but I am not  
21 sure.

22 MS. BENOLKEN: Okay.

23 MS. CLULEY: I mean, he wasn't ashamed of it  
24 or embarrassed of it at all, but it didn't seem to  
25 help him.

1 MS. BENOLKEN: Well, I just want to clear --  
2 clear it up.

3 MS. CLULEY: No, I'm sorry.

4 MS. BENOLKEN: Whoever it was. And then I  
5 was talking to you last time about corresponding with  
6 the Bishop and you were saying about what your letters  
7 to him, but I forgot to follow up about it, did he  
8 ever write to you?

9 MS. CLULEY: All the time. We had a lot of  
10 correspondence from him and after he became a Bishop,  
11 well, he came by here and he said, "do you have my  
12 correspondence", I said, "well, yeah, you know I do,  
13 there is a whole bag of it" and he said "well, I need  
14 to look through it" and I said "oh okay" and so he --  
15 he read through every letter, everything and then took  
16 some and threw them away and then the one -- the --  
17 one of the ones he threw was just back and forth  
18 between one of my daughters-in-law about Sam and he  
19 happened to say the word.

20 MS. BENOLKEN: Just spell it, you can spell  
21 it.

22 MS. CLULEY: S-H-I-T happens and I said,  
23 "Well Michael that's all right" I mean, that's just a  
24 saying and he said, oh he was he was real abrupt and  
25 serious he started tearing up those things. So I

1 ended up just throwing them all in the trash, but he  
2 took what he wanted.

3 MS. BENOLKEN: So he retrieved his  
4 correspondence.

5 MS. CLULEY: He did. Uh-huh.

6 MS. BENOLKEN: Did you -- did you find that  
7 unusual?

8 MS. CLULEY: No, to me it was Michael. It  
9 was always about him. Everything was always about  
10 him. If you are talking to him on the phone, he -- he  
11 pulls over on the side of the road and reads his last  
12 three sermons. If you ask him about somebody there  
13 that you are worried about who is ill, it is always  
14 how it affected him. I have asked him to -- two of my  
15 friends and he thought they were his real good friends  
16 too, Caroline Stuttered (ph). And Margie Frazer were  
17 both dying at this time and I called and they said,  
18 they called and asked me to please just see if he  
19 would come by and anoint them, you know, because one  
20 was in down and it was close him and he never did even  
21 go by and see them.

22 MS. BENOLKEN: Was he Bishop by then?

23 MS. CLULEY: Uh-huh.

24 MS. BENOLKEN: Is that a yes?

25 MS. CLULEY: Yes, but it was always about

1 him, always. It was always about Michael, it was  
2 never about anybody else. I've never had him call and  
3 say, we need to pray for so and so because they were  
4 ill, they had cancer or anything. It's always pray  
5 for me.

6 MS. BENOLKEN: Well, speaking of  
7 correspondence, was there some correspondence that  
8 your husband started with him that you think kind of -  
9 - might shed some light on some of this?

10 MS. CLULEY: Yeah, now, I do think that we --  
11 we didn't think that was weird at the time, but my  
12 husband is just a practical joker and so he knew that  
13 Michael like to be adored or whatever, but -- so he  
14 started -- he had our little granddaughter, Amy, write  
15 this letter. She is eight years old and said, "dear  
16 Father Michael, I just want you to know that you are  
17 the most wonderful priest I have ever heard and I just  
18 love the Chicago Cubs, even though I know you", she  
19 went on and on about the White Sox and the Cubs to try  
20 to make it authentic and then -- and he had my little  
21 granddaughter write it and my little granddaughter  
22 said, "papa, we shouldn't be doing this to a priest"  
23 and of course my husband just laughed about it.

24 So he would get -- he would put this letter  
25 on the bus to Fort Worth and so it was postmarked

1     Forth Worth when it got to Michael. But this  
2     correspondence went on because we got the letters from  
3     Michael too on the bus and he would say how he was so  
4     glad that she thought he was such a good priest and  
5     everything and my husband always signed it, Esther  
6     Green, I don't know. But it kind of got out of hand  
7     because then when we read the other letters, we read  
8     that he was writing back so often. Well, so finally I  
9     said, "Ken, you can't do this anymore, you need to  
10    tell Michael that you know what this is", this is just  
11    before he was Bishop though, just before. And now he  
12    said, "no huh-uh" and he said, "you know we are going  
13    to keep on with this". So I finally had to tell him,  
14    I said, "Michael did you know notice anything about  
15    the return address on the envelope" and he said "no"  
16    and I said "well, this -- this little girl that you  
17    write to, Ken had put his address as Chicago".

18           MS. BENOLKEN: Michael's address?

19           MS. CLULEY: Michael's address on his house,  
20    but not -- of course not he put Forth Worth, but it  
21    was Michael's address and Michael still didn't get and  
22    I said, "Michael, you got to understand, Ken is  
23    playing a joke or something" and there was a long  
24    pause and a little bit of anger and "oh I knew it all  
25    the time". You know, it never did occur to us until

1 later, what was he carrying on conversation with an 8  
2 year old girl for. And then at his ordination as  
3 Bishop, well, Joey and Lindsay and I thought it would  
4 be real funny to write the last little note and signed  
5 it Esther Green. So we sent David LaPoint (ph) and  
6 another seminarian with this little message and it  
7 never came back. I think the Bishop threw it in the  
8 trash.

9 MS. BENOLKEN: Oh heavens.

10 MS. CLULEY: Of course Ken thought that was  
11 funny.

12 MS. BENOLKEN: So was Ken still alive once  
13 the Bishop or once Michael Olson became Bishop.

14 MS. CLULEY: No.

15 MS. BENOLKEN: So he passed just before that  
16 happened.

17 MS. CLULEY: Yeah.

18 MS. BENOLKEN: So he never -- Ken never know  
19 him as Bishop.

20 MS. CLULEY: No.

21 MS. BENOLKEN: And that's -- and he did do --  
22 Michael Olson did Ken's funeral for you, the service?

23 MS. CLULEY: He did Ken's funeral and my  
24 sister's funeral and my brothers, who neither one were  
25 catholic. But we had a beautiful funeral for both of

1     them here at Our Lady Queen of Peace, but again it was  
2     all about Michael.

3             MS. BENOLKEN:  Anomaly and everything.  Well,  
4     you talked to me before about a 30 year old Indian  
5     Priest that was part of what we have discussed.  And I  
6     want to switch to the topic of Indian Priest in the  
7     Fort Worth Diocese.  Have you had any conversations  
8     with Michael about that?

9             MS. CLULEY:  Well, he -- he always defends  
10    and the only one he doesn't defend is Father Sojan  
11    (ph) who is in the cathedral now and that is because  
12    Father Sojan was the only priest we knew from India  
13    who -- who somehow he had this charisma and he was  
14    just -- he brought people together.  He made our  
15    parish the happiest it has ever been and of course  
16    when he became real popular like that, we knew that it  
17    was just a matter of time before he went because  
18    Michael envied any priests that the people loved.

19            MS. BENOLKEN:  And so Father Sojan went to --

20            MS. CLULEY:  The cathedral.

21            MS. BENOLKEN:  And the Bishop moved him  
22    there, right?

23            MS. CLULEY:  Uh-huh.

24            MS. BENOLKEN:  Is that a yes?

25            MS. CLULEY:  Yes.



1 MS. BENOLKEN: Thank you. What about has  
2 Michael ever said anything about other Indian priests  
3 waiting to come over?

4 MS. CLULEY: Just that he really loved them.

5 MS. BENOLKEN: Did he say how many might be  
6 available to him.

7 MS. CLULEY: Well, he sent a priest here who  
8 told us that there were 400 Indian priests who are  
9 waiting to come over.

10 MS. BENOLKEN: And once Father Sojan was  
11 removed, what if anything did that do to the community  
12 at your church?

13 MS. CLULEY: It hurt the community, Father  
14 Alex, I am sure, is a good person and everything, but  
15 he was 30 years old. He had never -- he had just come  
16 out of seminary in India. He had no experience at all  
17 as a priest. Maybe if he had gone to one of the  
18 little surrounding area, towns and everything, it  
19 would have been alright. But -- but he sent him to  
20 and I think this was deliberate, he sent him to our  
21 huge parish and he didn't -- the first sermon he gave,  
22 he didn't even know what to say, he said, "I don't  
23 really know what to say, I guess, I will tell you a  
24 little bit about my life". And he is a sweet person  
25 and everything, but to me the Bishop did this on

1 purpose. He did this on purpose because he punished -  
2 - he punished not only the priest, but he punished the  
3 parishioners. He couldn't stand it when we had great  
4 crowds and good music and all this love and getting  
5 together, none of the parishioners are that way  
6 anymore, all of us are suffering.

7 MS. BENOLKEN: What do you -- what do you  
8 attribute that to?

9 MS. CLULEY: To the instability of the Bishop  
10 to thinking that -- that he has the power to punish  
11 all of us in some way, that's what he is doing, he is  
12 punishing all of us.

13 MS. BENOLKEN: Have you ever talked to him  
14 about it?

15 MS. CLULEY: No, the last time I talked to  
16 him, I told him, you know, a few things of what I --  
17 in a good way about what I thought about the church  
18 and I told him, I wish that he was the way he used to  
19 be and he was very angry.

20 MS. BENOLKEN: Is there anything about that  
21 conversation that you think would be helpful for the -  
22 - for Rome to hear?

23 MS. CLULEY: Which conversation?

24 MS. BENOLKEN: The last conversation that you  
25 just referred to.

1 MS. CLULEY: Well, he just said, "I am sorry,  
2 I am not to your liking anymore" and he said "good  
3 afternoon and good bye" because that was the first  
4 time that I had told him the truth, that I had said  
5 "Michael, we are all suffering, our church is  
6 suffering, the people -- we don't even have people  
7 here anymore" and he didn't care at all. He was just  
8 angry because I accused him of that, so.

9 MS. BENOLKEN: Okay. And you had never  
10 challenged him like that before?

11 MS. CLULEY: Never, never, everybody had told  
12 me to, the sisters had told me to, everybody and I  
13 said but I can't, but when I finally did and then  
14 after that he did call me a lot though and I didn't  
15 answer the phone because I know his cell phone number.  
16 But the only reason I think he was calling is because  
17 he knew that I had to tell the truth about him that I  
18 couldn't keep quiet anymore, he was hurting too many  
19 people.

20 MS. BENOLKEN: And about how long ago did  
21 that conversation took place, which you say?

22 MS. CLULEY: About two months.

23 MS. BENOLKEN: Okay. So we also talked about  
24 last time that that Bishop Olson was saying some  
25 horrible things about Richard Kirkham (ph), so I

1 wanted to circle back because I think that we didn't  
2 explorer everything that he said. We talked about him  
3 saying that Father Kirkham is a threat to children and  
4 how horrible that is. Do you know of anything else  
5 that Bishop Olson has said about Father Richard  
6 Kirkham that you noted to not be true?

7 MS. CLULEY: See he has never said anything  
8 directly to me about Father Richard.

9 MS. BENOLKEN: Is there anything that you  
10 have heard of what he spread about, Father Olson? I  
11 mean, I'm sorry, let me say this.

12 MS. CLULEY: Okay.

13 MS. BENOLKEN: What have you heard that  
14 Bishop Olson has said about Father Richard Kirkham?

15 MS. CLULEY: Well, that -- that -- that he  
16 really shouldn't be a priest because he didn't have  
17 education and what it all boiled down to is Father  
18 Kirkham is so without any kind of, you know how he is,  
19 he is so innocent without doubt (ph) that he -- he  
20 couldn't defend himself. He thought he could go to  
21 Michael and say, but, you know, and talk to him  
22 decently, but he couldn't because the Bishop was so  
23 jealous of him because people loved him and that's the  
24 reason the Bishop took him from us because the school  
25 children love him, the parents loved him and he wanted

1 to put him where there wasn't even a catholic school.  
2 But what made the Bishop so angry is that -- is that  
3 Father Richard's people challenged him and nobody has  
4 ever done that before, no one, you don't challenge  
5 somebody like this Bishop.

6 MS. BENOLKEN: And Father Richard's people  
7 challenged him before the last time you talked to him,  
8 correct?

9 MS. CLULEY: Yes.

10 MS. BENOLKEN: Did he ever express anything  
11 about Father Richard's people to you, about --

12 MS. CLULEY: No, because that we quit talking  
13 then.

14 MS. BENOLKEN: So is there anything else that  
15 you heard that the Bishop Olson is spreading about  
16 Father Richard Kirkham, whether he has told you  
17 directly or not?

18 MS. CLULEY: No, he had -- I don't really  
19 know that, but I do know that he spread just to some  
20 other people. He has -- he as some people here who  
21 are supporting Father Richard and I don't know who it  
22 is, but they are saying, yeah, terrible things about  
23 him.

24 MS. BENOLKEN: And what is that Bishop Olson  
25 -- that you've heard that Bishop Olson has said the

1     terrible things about Father Richard?

2             MS. CLULEY:   That he exposed himself in front  
3     of people.   Just things that I think Bishop Olson has  
4     in his mind.

5             MS. BENOLKEN:   So I just want to make sure I  
6     -- that again it is clear.   So what you've heard is  
7     that Bishop Olson has told other people that Father  
8     Richard Kirkham has exposed himself?

9             MS. CLULEY:   Yes.

10            MS. BENOLKEN:   His private parts?

11            MS. CLULEY:   Yes.

12            MS. BENOLKEN:   To others.   Is there anything  
13     else that you've heard that Bishop Olson has said  
14     about Father Richard?

15            MS. CLULEY:   That he was a threat to children  
16     and somehow when he accuses people of these things, it  
17     always makes me feel like he is -- these are things  
18     that he has had in his mind, the Bishop.

19            MS. BENOLKEN:   Like he is projecting his --

20            MS. CLULEY:   Exactly, exactly.

21            MS. BENOLKEN:   -- his issues on others, is  
22     that what you meant?

23            MS. CLULEY:   Yes.

24            MS. BENOLKEN:   Okay.   Do you -- have you ever  
25     known Father Richard to be a threat to children?

1 MS. CLULEY: Never.

2 MS. BENOLKEN: Do you have any reason to  
3 believe he has ever been a threat to children?

4 MS. CLULEY: Never.

5 MS. BENOLKEN: Do you believe that -- would  
6 you believe that he has been a threat to children?

7 MS. CLULEY: Never.

8 MS. BENOLKEN: What about exposing himself in  
9 front of people?

10 MS. CLULEY: Never.

11 MS. BENOLKEN: So you wouldn't believe that?

12 MS. CLULEY: Never, none of that. It's the  
13 opposite of him.

14 MS. BENOLKEN: Okay.

15 MS. CLULEY: The only fault he has is that he  
16 is too popular with people, if they love him too much  
17 and the Bishop can't stand that.

18 MS. BENOLKEN: Father Sojan, you had -- we  
19 talked about him last time too a little bit and I  
20 think that you weren't able to explain when you read  
21 your transcript, there were more things you wanted to  
22 explain about his personality and what had happened.

23 MS. CLULEY: Well, it is just that he was  
24 very charismatic, he was -- he was different from the  
25 other priests, you know, that we have had from India

1 and I am sure there are good men and everything. But  
2 he had a special aura about him and I don't know what  
3 it was, but we've been in this parish since it was  
4 built, so that's 1954. And never -- we have had some  
5 wonderful priests, we've never had a priest that was  
6 able to draw the people together the way he did. And  
7 mind you, he is just opposite of me politically or  
8 like with gay people because I asked him once, why  
9 does the church think gay people are like lepers and  
10 he said, "Oh we don't" and I said "well, yes, you do  
11 because you love them, but you don't want them  
12 around". So we always had conversations like that and  
13 he would laugh. But he had that -- he had something  
14 about it and that was so special that the Bishop  
15 couldn't stand it anymore. He had to hide him in the  
16 cathedral.

17 MS. BENOLKEN: So was he also a very popular  
18 priest with his parishioners?

19 MS. CLULEY: Absolutely.

20 MS. BENOLKEN: And do you --

21 MS. CLULEY: Everybody loved him, whether  
22 they agreed with him or not.

23 MS. BENOLKEN: Was -- why do you think the  
24 Bishop moved him then?

25 MS. CLULEY: Because he was jealous, it was



1     envy.

2                   MS. BENOLKEN:   Okay.   Also before we came  
3     back to talk on the recorder, we are talking about  
4     contributions and contributions that you've made.   Can  
5     you share a little bit about that?

6                   MS. CLULEY:    What kind of contributions?

7                   MS. BENOLKEN:   To the church or diocese?

8                   MS. CLULEY:    You mean money or?

9                   MS. BENOLKEN:   Yes.

10                  MS. CLULEY:    Oh, okay.   Well, a lot of my  
11     friends and I have -- we were doing online giving and  
12     so I just called and had them stop all of it because  
13     most of the people I know in Scared Heart and Queen of  
14     Peace have stopped their contributions and most of  
15     them and I need to do this, but I haven't put one  
16     dollar in an envelope and just say until Bishop Olson  
17     is gone.   This is all the church is going to get and  
18     that includes the Bishop's appeal and I know that  
19     those things help other people, but he has got to be  
20     stopped someday and if this helps, that's what we are  
21     all doing.

22                  MS. BENOLKEN:   So have you been giving your  
23     normal contribution?

24                  MS. CLULEY:    No.

25                  MS. BENOLKEN:   And how long has that been

1     happening?

2             MS. CLULEY:   Just a month.

3             MS. BENOLKEN:  So is it because of what's  
4     happening with all the --

5             MS. CLULEY:  Exactly, it is because of the  
6     abuse of power of our Bishop.

7             MS. BENOLKEN:  Okay.  You also mentioned a  
8     little earlier with me something about the Bishop's  
9     relationship with Greg Abbott, can you talk about that  
10    please?

11            MS. CLULEY:  Well, they were friends because  
12    Michael, Bishop Michael had taught medical ethics at  
13    University of Houston, the University -- the Catholic  
14    University there, anyway.  And so Cecilia Abbott, Greg  
15    Abbott's wife had gone to that class because they  
16    wanted to have children and because Greg Abbott is  
17    handicapped and he is in a wheelchair and they can't  
18    normally have children.  So she was wanting to find  
19    out about in vitro fertilization and so that's why she  
20    was in the class.  So that's how they became  
21    acquainted.  Well, they became good friends and then  
22    they were friends of ours because of Michael.  Well,  
23    then they stayed friends until Michael became Bishop  
24    and then all of a sudden he didn't like the power that  
25    Greg Abbott had, I mean, it had nothing to do with

1 him. But Cecilia was catholic and so she kept in  
2 touch and she even sent money to Notre Dame High  
3 School and she was a real good sweet person. But --  
4 so one of the last conversations I had with the  
5 Bishop, he made some political remark and I laughed  
6 and said, "well, you better not let Greg Abbott hear  
7 you" and he got angry and he said "Greg Abbott better  
8 be aware of me because I can ruin him" and I took that  
9 to mean that he would say something publically about  
10 in vitro fertilization, but I don't think that would  
11 bother anyone, but I think that was Michael's threat  
12 to him, the Bishop's threat to Greg Abbott.

13 MS. BENOLKEN: And who is Greg Abbott for  
14 those who might not know that are hearing this?

15 MS. CLULEY: Oh he is the governor of Texas.

16 MS. BENOLKEN: Of the great state of Texas.

17 MS. CLULEY: The great state, yeah.

18 MS. BENOLKEN: And so that when you mentioned  
19 Greg Abbott's power, it is because he is the governor  
20 and they had known each other for years before that.

21 MS. CLULEY: Yes. Uh-huh. But the thing  
22 about it is -- it is so -- it is so mixed up and it's  
23 so -- you know something is terribly wrong, why would  
24 you begrudge the governor the power that he has, I  
25 mean, this is so sick that he would do something like

1     that to someone who supported him, who is a friend, he  
2     was at the real private party that we went to when --  
3     when the Bishop was ordained, he had a special private  
4     party and there were just a few people and Greg and  
5     Cecilia Abbott were there. Why would you lash out at  
6     somebody, it was the matter of who had the most power.

7             MS. BENOLKEN: So can you describe what has  
8     happened within the parishes and the diocese as a  
9     result of what Bishop Olson?

10            MS. CLULEY: That's about the saddest thing  
11     that -- that's what bothers me the most now. Our  
12     parishes are divided, people, a lot of the young  
13     people aren't going to mass anymore, but the people  
14     are divided. They are almost -- it's almost like they  
15     are afraid to say anything, they are afraid of each  
16     other. There is not that unity or that love, I mean,  
17     we are all going for the body of Christ and yet -- and  
18     yet there is a division there now that with him. He  
19     has -- he has not only divided priests and the  
20     diocese, he has divided all of us people, he has had  
21     people against each other and that's what he wants.  
22     That's the kind of power that he wants.

23            MS. BENOLKEN: Do you have an opinion about  
24     whether Michael Olson should be Bishop?

25            MS. CLULEY: He should never have become

1 Bishop. I don't think he should be a priest because  
2 you are called by God to be a priest and you -- and  
3 you love people and take care of them and none of this  
4 -- none of this has been consistent with what the  
5 Bishop does and even -- even when he was a priest,  
6 before he was a Bishop there was a little bit of that,  
7 there was too much of that, it was about him and not  
8 other people. Well, to me when you become a priest,  
9 you become a priest for people, your love is for  
10 people, you are a shepherd and you are supposed to  
11 bring them closer to God. He has brought them all  
12 away from God, the children, the grandkids always ask,  
13 well, what do they want us to do, what are they  
14 offering us now. And all you can say is the body of  
15 Christ.

16 MS. BENOLKEN: Do you have any message for  
17 the Nuncio what you would want him to know or Rome to  
18 know above and beyond what you have been able to say  
19 in all of this?

20 MS. CLULEY: I think I said it all, but --  
21 but I want to say that it is not fair to the people,  
22 to the catholic people because they are going away  
23 from the church and they are losing their faith. It  
24 is not fair of the hierarchy not to investigate and it  
25 is not fair that there is no protection for priests

1 from Bishops like Michael Olson. They should have  
2 some protection, Canaan lawyers can't even protect  
3 them anymore, but this Bishop has taken away our  
4 faith. He has taken away too many people from the  
5 church. So he needs to be removed from the office of  
6 Bishop, he needs to be removed from being a priest.

7 MS. BENOLKEN: Did you think when Bishop --  
8 when Michael Olson called you and said he had some  
9 news he wanted you to hear and you went over that  
10 night and heard he was Bishop, did you think you would  
11 ever be saying this?

12 MS. CLULEY: No, no, we loved him, we thought  
13 he would be the greatest Bishop in the world, but he  
14 has failed us.

15 MS. BENOLKEN: And I hear heart ache in you,  
16 is that what you have?

17 MS. CLULEY: It is.

18 MS. BENOLKEN: Is there anything further that  
19 you want to make sure that people know or you think  
20 you have covered it all?

21 MS. CLULEY: No, I think I have covered it  
22 all.

23 MS. BENOLKEN: Well, I thank you. I know  
24 this has not been easy and I know it has been painful.  
25 I want to make sure though that we once again make

1     sure that you solemnly swear or affirm that everything  
2     you have said today is the truth, the whole truth and  
3     nothing but the truth, so help you God?

4             MS. CLULEY:   I do.

5             MS. BENOLKEN: Well, then I thank you for  
6     your time.

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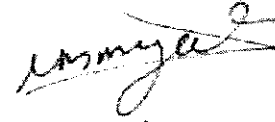
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I am neither counsel for, related to, nor employed by any of the parties to this action, nor financially or otherwise interested in the outcome of this action.

January 25, 2019



DATE

JIMMY JACOB



[14 - bit]

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